



Dybbuks and Jewish Women in Social History, Mysticism and Folklore: 1

Rachel Elijor

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How and why a person comes to be possessed by a dybbuk—the possession of a living body by the soul of a deceased person—and what consequences ensue from such possession, form the subject of this book.

Though possession by a dybbuk has traditionally been understood as punishment for a terrible sin, it can also be seen as a mechanism used by desperate individuals—often women—who had no other means of escape from the demands and expectations of an all-encompassing patriarchal social order. *Dybbuks and Jewish Women* examines these and other aspects of dybbuk possession from historical and phenomenological perspectives, with particular attention to the gender significance of the subject.

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