



**Dark Symbols, Obscure Signs: God, Self, and
Community in the Slave Mind (The Bishop Henry
Mcneal Turner Studies in North American Black
Religion, Vo)**

Riggins R., Jr. Earl

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This probing work examines how African-American slaves, through their appropriation of Christianity, found a resource that affirmed their sense of self-worth and identity, and a spirit of community that offered psychological and spiritual resistance to oppression. White evangelists extolled the benefits of converting slaves to Christianity, but the slaves discovered in the Bible a different message, shared among themselves in "dark symbols and obscure signs".

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